

AGENDA

Meeting: Northern Area Licensing Sub Committee
Place: Council Chamber - Council Offices, Monkton Park, Chippenham,
SN15 1ER
Date: Thursday 4 August 2016
Time: 10.00 am
Matter: Application for a Temporary Event Notice – Bushton, Wiltshire

Please direct any enquiries on this Agenda to Roger Bishton, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line (01225) 713035 or email roger.bishton@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Trevor Carbin
Cllr Andrew Davis

Cllr George Jeans

Reserve:

Cllr Bill Douglas

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AGENDA

1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3 **Procedure for the Meeting** (*Pages 5 - 12*)

The Chairman will explain the attached procedure for the members of the public present.

4 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

5 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6 **Exclusion of the Public**

To consider passing the following resolution:

To agree that in accordance with Section 100A(4) of the Local Government Act 1972 to exclude the public from the meeting for the business specified in Item Number 7 because it is likely that if members of the public were present there would be disclosure to them of exempt information as defined in paragraph 1 of Part I of Schedule 12A to the Act and the public interest in withholding the information outweighs the public interest in disclosing the information to the public.

7 **Licensing Application** (*Pages 13 - 16*)

To consider and determine the Objection Notice received from Wiltshire Police for a Temporary Events Notice for Bushton, Wiltshire. The report of the Public Protection Officer (Licensing) is attached.

7a **Appendix 1 - Application for a Temporary Event** (*Pages 17 - 24*)

7b **Appendix 2 - Event Management Plan and further Associated Documents** (*Pages 25 - 30*)

7c **Appendix 3 - Representations from the Police** (*Pages 31 - 32*)

7d **Appendix 4 - Email from Environmental Health Officer to Police** (*Pages 33 - 34*)

7e **Appendix 5 - Location Plan** (*Pages 35 - 36*)

2.1.

2.2.